

Upper Perkiomen School District

2019 ACADEMIC HALL OF FAME NOMINATION FORM

The Upper Perkiomen School District will honor graduates for their academic excellence and post-secondary accomplishments. Our purpose is to identify role models that will encourage students of all ages to establish intrinsic academic expectations and standards of excellence.

To qualify for recognition, nominees should meet the following criteria:

- The nominee must have attended the Upper Perkiomen High School and graduated in the top 10% of their class.
- The nominee must be 35 years of age or older.
- The nominee must be a graduate of a four (4) year college program while maintaining a minimum GPA of 3.0.
- The nominee must have completed an advanced degree program or have received meritorious commendations for unique contributions to their vocation.
- The nominee has achieved the highest honors and/or international recognition for their accomplishments in their career.
- The accomplishment is so unique, special, and distinctive that any of the five previously mentioned criteria may be waived.

NAME OF CANDIDATE: _____

EMPLOYMENT ADDRESS: _____

HOME ADDRESS: _____

HOME PHONE: _____ WORK PHONE: _____

Professional Preparation

GRADUATE OF UP HIGH SCHOOL CLASS OF: _____

UNDERGRADUATE DEGREE/MAJOR: _____

GRADUATE DEGREE/MAJOR CONCENTRATION: _____

AREAS OF EMPLOYMENT: _____

**ACADEMIC HALL OF FAME
NOMINATION FORM
(CONTINUED)**

List professional and community groups to which candidate belongs:

Include a brief statement (500 word limit) explaining your reasons for the nomination. Please attach supporting documents and three names for reference.

Send all materials* to: Upper Perkiomen School District, 2229 East Buck Road, Pennsburg, PA 18073, Attn: Superintendent's Office. **Deadline for submissions is October 31, 2019.**

(Note: A recent resume' may be substituted for this form)

Statements of recommendation may be shared with the award recipient unless otherwise indicated. Please contact the superintendent's office (215-541-2459) for additional information or questions.

NOMINATION SUBMITTED BY: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

EMAIL ADDRESS: _____

(All materials **must be submitted in order for consideration)*