

**UPPER PERKIOMEN SCHOOL DISTRICT  
VOLUNTEER REGISTRATION AND AFFIRMATION FORM**

**Volunteer Information:**

Legal Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ School or

Email Address: \_\_\_\_\_ District Wide: \_\_\_\_\_

**Emergency Contact Information:**

Name: \_\_\_\_\_ Contact #: \_\_\_\_\_

- By checking this box,** I affirm that I have been a Pennsylvania resident for the entirety of the 10-year period prior to my signing this Volunteer Affirmation.

AND/OR

- By checking this box,** I affirm that I will provide proof of my registration of the required clearances to the UPSD Human Resources Office on or before the first day I volunteer.

I am aware that Upper Perkiomen School District will be relying upon this Affirmation for the purpose of complying with Pennsylvania's Child Protective Services Law. I further affirm that I am not disqualified from service as a volunteer by reason of having been convicted of any of the following offenses:

- (1) Any offenses under the following provisions of the Title 18 of the Pennsylvania Consolidated Statutes:

Criminal Homicide	Endangering welfare of children	Corruption of minors
Aggravated Assault	Dealing in infant children	Sexual assault
Harassment and stalking	Prostitution and related offenses	Institutional sexual assault
Kidnapping	Unlawful restraint	Aggravated indecent assault
Obscene and other sexual materials and performances	Involuntary deviate sexual intercourse	Luring a child into a motor vehicle or structure
Indecent assault	Sexual abuse of children	Indecent exposure
Rape	Unlawful contact with minor	Sexual exploitation of children
Concealing death of child	Solicitation of minors to traffic drugs	Incest
Sexual intercourse with animal		

- (2) An offense designated as a felony under "The Controlled Substance, Drug, Devises and Cosmetic Act."

- (3) An offense SIMILAR IN NATURE to those crimes listed in clauses (1) and (2) under the laws or former laws of the United States or one of its territories, possessions, another state, the District of Columbia, the Commonwealth of Puerto Rico or a foreign nation, or under a former law of this Commonwealth.

- By checking this box,** I affirm that I have not committed, pled guilty to and/or been convicted of, nor served a sentence for, any offense graded as a felony offense of the first, second or third degree, within the past ten (10) years.

- By checking this box,** I affirm that I have not committed, have not pled guilty to and/or been convicted of, nor served a sentence for, any offense graded as a misdemeanor of the first degree, within the past five (5) years.

- By checking this box,** I affirm that I have not on more than one occasion pled guilty to and/or been convicted of any offense under 75 Pa.C.S. Section 3801(a), (b), (c) and/or (d) (relating to driving under the influence of alcohol or controlled substance) that was graded as a misdemeanor of the first degree, or, if I have so pled guilty and/or been convicted of such offense(s) on more than one occasion, that I have not pled guilty to and/or been convicted of, nor served a sentence for any of those conviction within the past three (3) years.

- By checking this box,** I affirm that I have not been named a perpetrator of a founded report of bodily injury, sexual abuse, or sexual exploitation of a child.
  
- By checking this box,** I affirm that I have read, understand and agree to comply with the District's School Volunteers Policy (Policy number 916 found on the public website).

I hereby affirm the information contained in this Affirmation is correct. I further affirm in the event that I am arrested for/convicted of, an offense that would constitute grounds for denying my further participation as a volunteer, or if I am named as a perpetrator of child abuse, I will provide UPSD with written notice no later than 72 hours after the arrest, conviction or notification that I have been listed as a perpetrator of child abuse in the statewide database.

---

Signature of Volunteer

Date

**HUMAN RESOURCES DIRECTOR'S APPROVAL:**

---

Director of Human Resources

Date