

**BOARD WORKSHOP**

September 26, 2019 – 7:00 p.m.

**AGENDA**

**I. CALL TO ORDER**

- a. Pledge of Allegiance
- b. Roll Call

**II. APPROVAL OF MINUTES**

- a. Motion to approve the August 22, 2019 Board Workshop Minutes (Attachment A)

**III. PUBLIC COMMENTS ON PERSONNEL AGENDA ITEMS**

**IV. PERSONNEL**

**a. RESIGNATIONS**

**i. SUPPORT STAFF**

1. **KELLY WALLS**, Playground/Cafeteria Assistant at Marlborough Elementary School, effective August 27, 2019.

**b. APPOINTMENTS**

**i. PROFESSIONAL STAFF**

1. **RASHIDA LARKIN**, Professional Employee, Emotional Support Teacher for the Upper Perkiomen High School, to be hired subject to employment history review, effective date to be determined, at Masters +30, Step 1 (prorated) for the 2019-2020 school year.
2. **MARY KATE RAYTEK**, Professional Employee, Grade 5 Teacher for the Upper Perkiomen 4th & 5th Grade Center, to be hired subject to required employment history review, at Masters+30, Step 5 (prorated) for the 2019-2020 school year. Ms. Raytek will take the place of Nicole Peart, who resigned from the district.
3. **KELLY RORVIK**, Temporary Professional Employee, Long Term Substitute for the Upper Perkiomen 4th & 5th Grade Center, to be hired subject to required employment history review at Bachelors, Step 1 (prorated) for the 2019-2020 school year. Ms. Rorvik will be a Long Term Substitute Teacher for Angela Fluck who is on approved leave.

**ii. SUPPORT STAFF**

1. **STEPHEN GALE**, Technology Assistant at Hereford Elementary to be hired subject to required employment history review, effective Monday, September 23, 2019 earning \$16.80/hour for 5.75 hr/day for 210 days.

**UPPER PERKIOMEN SCHOOL DISTRICT**

2. **CHARLENE HEINRICHS**, Full-time Custodian at Upper Perkiomen Middle School, to be hired subject to required employment history review, effective date to be determined, at \$11.90/hour, twelve (12) months per year.
3. **APRIL MAURER**, Part-time Food Service Worker at the Upper Perkiomen Middle School, to be hired subject to required employment history review at \$9.50/ hour, effective September 23, 2019 for 4.5 hours/day, for 2019-2020 school year.
4. **KRISTA SHOENER**, Assistant Manager at Upper Perkiomen Middle School Food Service Department, effective September 23, 2019, to be hired subject to required employment history review at \$10.00/hour, 6.5 hours/day, for 2019-2020 school year.
5. **DIANA SMITH**, Playground and Cafeteria Aide for the Upper Perkiomen 4th & 5th Grade Center, to be hired subject to employment history review, effective September 23, 2019, at \$10.50/hour for the 2019-2020 school year.

iii. **SUPPLEMENTAL POSITIONS** for the 2019-2020 School Year:

Area	Position	Name	Salary	
Music	HS Assistant Band Instructor	Thomas Mitchell	\$1,330.00	A
Athletics	HS Assistant Girls Basketball Coach	Eric Bowe	\$5,059.00	A

iv. **SUPPLEMENTAL POSITIONS** for the 2019-2020 School Year:

Area	Position	Name	Salary	
Hereford- Mathematics	Curriculum Assistant	Stephanie Diehl	\$1275	A
Marlborough- ELA	Curriculum Assistant	Erica Fitzgerald	\$1275	A
Marlboro- Mathematics	Curriculum Assistant	Dana Rosenberger	\$1275	A
Lisa Burdick- ELA	Curriculum Assistant	Lisa Burdick	\$1020	<b>B</b>
Beth Bianco- Mathematics	Curriculum Assistant	Beth Bianco	\$1275	A

**V. COMMITTEE PRESENTATIONS/DISCUSSION**

- a. Trauma Informed Schools – Dr. Andrea Farina
- b. School Board President Letter to Families

**VI. PUBLIC COMMENTS ON COMMITTEE PRESENTATIONS/DISCUSSION**

**VII. COMMITTEE REPORTS**

- c. Special Education & Pupil Services Committee – Judy Maginnis
- d. Curriculum & Instruction Committee – James Glackin
- e. Facilities Committee – Melanie Cunningham
- f. Policy Committee – Raeann Hofkin

- g. Board Communication Line/Communication Committee – Mike Elliott
- h. Western Montgomery Career & Technology Center – James Glackin
- i. Montgomery County Intermediate Unit – Judy Maginnis
- j. Legislative Liaison Report – Judy Maginnis
- k. Upper Perkiomen Education Foundation – Mike Elliott
- l. Regional Planning Commission Representative – Melanie Cunningham

**VIII. PUBLIC COMMENTS**

**IX. ADJOURNMENT**